

# PART 24

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ يَا كَبِيْرُ يَا سَمِيْعُ يَا بَصِيْرُ يَا مَنْ لَا شَرِيْكَ لَهُ وَلَا وَنِيْرُ لَهُ،  
وَيَا خَالِقَ الشَّمْسِ وَالْقَمَرِ الْمُنِيْرِ وَيَا عِصْمَةَ الْبَائِسِ الْخَائِفِ  
الْمُسْتَجِيْرِ وَيَا رَازِقَ الطِّفْلِ الصَّغِيْرِ وَيَا جَابِرَ الْعَظْمِ الْكَسِيْرِ،  
أَدْعُوكَ دُعَاءَ الْبَائِسِ الْفَقِيْرِ كَدْعَاءِ الْمُضْطَرِّ الضَّرِيْرِ، أَسْأَلُكَ  
بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَبِمَفَاتِيْحِ الرَّحْمَةِ مِنْ كِتَابِكَ  
وَبِأَلْسَمَاءِ الثَّمَانِيَةِ الْمَكْتُوْبَةِ عَلَى قَرْنِ الشَّمْسِ أَنْ تَجْعَلَ  
الْقُرْآنَ رِبِيْعَ قَلْبِي وَجَلَاءَ حُزْنِيْ-

O Allah, O The Greatest, O The One who hears and sees all things, O The One who has no partner and no minister, O The Creator of the sun and the brilliant moon, O The One who is the Refuge for a fearful destitute longing for protection. O The Nourisher of an infant, O The Healer of a fractured bone, I beg You like the begging of a poor beggar or a helpless blind man. I beg You through Your Throne which is wrapped in dignity, through the keys of mercy which is contained in Your Book and through the eight names which are imprinted on the first visible part of the rising sun, You make the Holy Qur'an a source of comfort to my heart and a cure for my grief. (Al-Hizbul Azam ﴿﴾ Thu 1)

٢ رَبَّنَا آتِنَا فِي الدُّنْيَا (كَذَا وَكَدًا)

يَا مُؤْنِسَ كُلِّ وَحِيْدٍ، وَيَا صَاحِبَ كُلِّ فَرِيْدٍ، وَيَا قَرِيْبًا غَيْرَ

بَعِيدٍ، وَيَا شَاهِدًا غَيْرَ غَائِبٍ، وَيَا غَالِبًا غَيْرَ مَغْلُوبٍ، يَا حَيُّ  
يَا قَيُّوْمُ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ- يَا نُورَ السَّمَوَاتِ وَالْأَرْضِ،  
يَا زَيْنَ السَّمَوَاتِ وَالْأَرْضِ، يَا جَبَّارَ السَّمَوَاتِ وَالْأَرْضِ، يَا عِمَادَ  
السَّمَوَاتِ وَالْأَرْضِ، يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ، يَا قَيَّامَ  
السَّمَوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا صَرِيحَ  
الْمُسْتَضْرِحِينَ، وَمُنْتَهَى الْعَانِدِينَ وَالْمُفْرِجَ عَنِ الْمَكْرُوبِينَ  
وَالْمُرَوِّحَ عَنِ الْمَغْمُومِينَ وَمُجِيبَ دُعَاءِ الْمُضْطَرِّينَ،  
وَيَا كَاشِفَ الْكُرْبِ يَا إِلَهَ الْعَلَمِينَ، وَيَا أَرْحَمَ الرَّاحِمِينَ  
مَنْزُورٌ بِكَ كُلُّ حَاجَةٍ-

O our Rabb, bless us in this world with \_\_\_\_\_  
(Here mention your need).

O The Comforter and Companion of every lonely person, O  
The One who is near and never far, O The One who is  
present and never absent, O You who subjugates all but is  
never overpowered in any way, O The Everlasting and  
Sustainer, The Majestic and Benevolent. O The One who is  
the light of the heavens and the earth. O The One who is the  
beauty of the heavens and the earth. O The Mighty  
Sovereign of the heavens and earth. O The sole supporter  
of the heavens and earth. O The Originator of the heavens  
and earth. O The Sustainer of the heavens and earth. O The  
Majestic and Kind. O The One who answers the pleas of  
people and is the last resort for those who seek protection,  
O You Who relieves the pain of people in discomfort,  
soothes the sorrow of the grieving and responds favourably  
to the duas of those in difficulty. O The One who removes  
all uneasiness. O The Rabb of the worlds. O The One who  
is Most Merciful and Compassionate, we humbly place all  
our needs before You. (Al-Hizbul Azam ﴿﴾ Thu 2)

٣ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ مَّوْتِ الْهَمِّ، وَاَعُوْذُبِكَ مِنْ مَّوْتِ الْغَمِّ، وَاَعُوْذُبِكَ مِنْ الْجُوعِ فَاِنَّهُ يَنْسُ الضَّجِيعُ وَاَعُوْذُبِكَ مِنَ الْخِيَاَنَةِ فَاِنَّهَا يَنْسِتُ الْبِطَانَةُ-

O Allah, I seek Your protection from death in a state of worry And I seek your protection from death in a state of grief, and I seek Your protection from hunger as it is an evil companion and from dishonesty as it is the worst of character.

(Al-Hizbul Azam ﴿﴾ Thu 3)

٤ اَللّٰهُمَّ اجْعَلْ سِرِّيْ رَتِيْ حَيْرًا مِّنْ عَلَانِيَّتِيْ، وَاَجْعَلْ عَلَانِيَّتِيْ صَالِحَةً-

O Allah, make my inner self better than my outer self and make my outer self pious and righteous. (Al-Hizbul Azam ﴿﴾ Thu 4)

٥ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ صَالِحِ مَا تُؤْتِي النَّاسَ مِنَ الْمَالِ وَالْاَهْلِ وَالْوَلَدِ غَيْرِ ضَالٍّ وَلَا مُضِلٍّ-

O Allah, I beg of You to bless me with all the good that You have blessed others by way of wealth, spouse and children who are not misguided and do not misguide others. (Al-Hizbul

Azam ﴿﴾ Thu 5)

٦ اَللّٰهُمَّ اجْعَلْنَا مِنْ عِبَادِكَ الْمُتَخَيَّرِيْنَ الْغُرِّ الْمُحَجَّلِيْنَ الْوَفْدِ الْمُتَقَبَّلِيْنَ-

O Allah, include us among Your selected servants whose hands and feet are shining and they belong to the group of Your accepted ones. (Al-Hizbul Azam ﴿﴾ Thu 6)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَاَنَا اَعْلَمُ بِهِ وَاَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ بِهِ-

O Allah, I seek Your protection from joining any partners with You knowingly and I beg Your forgiveness for all that I have done unknowingly. (Al-Hizbul Azam Thu 7)

٨ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِوَجْهِكَ الْكَرِيْمِ وَبِاسْمِكَ الْعَظِيْمِ مِنَ الْكُفْرِ وَالْفَقْرِ-

O Allah, by Your Magnificent Countenance and Your Great Name I seek Your protection from kufr (disbelief) and poverty. (Al-Hizbul Azam Thu 8)

٩ اَللّٰهُمَّ قِنِّ شَرَّ نَفْسِيْ وَاَعِزِّمْ لِيْ عَلَى اَرْشَدِ اَمْرِىْ-

O Allah, save me from the evil of my carnal desires and give me the courage to discharge my responsibilities in the best possible manner. (Al-Hizbul Azam Thu 9)

١٠ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّىْ صَالِحَ مَا اَعْطَيْتَنِيْ فَاِنَّهُ لَا نَاَزِعَ لِمَا اَعْطَيْتَ وَلَا يَعْصِمُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

O Allah, do not leave me to myself for the blinking of an eye and do not snatch away from me whatever good You have already bestowed upon me, as none can take away what You have bestowed nor can anyone hold back what You choose to bestow. And the wealth of the wealthy cannot safeguard them. (Al-Hizbul Azam Thu 10)

١١ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ غِنَى الْاَهْلِ وَالْمَوَالِىْ، وَاَعُوْذُ بِكَ اَنْ يَّدْعُوْا عَلَيَّ رَحِمَ قَطَعْتُهَا-

O Allah, I beg You for the prosperity of my family members and well-wishers and seek Your protection from the curse of a relative whom I have cut off ties with. (Al-Hizbul Azam Thu 11)

١٢ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ نَفْسًا بِكَ مُظْمِنَةً، تُؤْمِنُ بِلِقَائِكَ،

وَتَرْضَى بِقَضَائِكَ، وَتَقْنَعُ بِعَطَائِكَ-

O Allah, I beg of You for a heart which is at peace with You, which believes in meeting You, is pleased with Your decree and is contented with Your gifts. (Al-Hizbul Azam Thu 12)

١٣ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ مَنْ يَّمْشِىْ عَلٰى بَطْنِهٖ، وَمِنْ شَرِّ مَنْ يَّمْشِىْ عَلٰى رِجْلَيْنِ، وَمِنْ شَرِّ مَنْ يَّمْشِىْ عَلٰى اَرْبَعٍ-

O Allah, I seek Your protection from the evil of those (animals) which crawl on their bellies, those animals which walk on two legs and those which walk on four legs. (Al-Hizbul Azam Thu 13)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِىُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِىُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ " اَمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ ❁